

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

JANUARY 12, 2026

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on January 12, 2026. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4**

ITEM NO. 1

CONSENT AGENDA:

- a. ORDER APPROVING MINUTES OF MEETING DECEMBER 29, 2025**
- b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS**

Treasurer	October-November	2025
County Clerk	December	2025
J.P. Pct. #2	December	2025
Sheriff	December	2025
J.P. Pct. #1	December	2025

- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT**

Motion by Lee, seconded by Pattison to approve the consent agenda as presented by Commissioner Ashley. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

ORDER APPROVING PAYROLL FOR DECEMBER 1-15, 2025 AND DECEMBER 16-31, 2025 AS PRESENTED BY OUR TREASURER MRS. B.J. WESTBROOK.

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

ORDER TO TAKE THE ACTION ON PROCLAMATION DECLARING THE MONTH OF JANUARY AS NATIONAL HUMAN TRAFFICKING PREVENTION MONTH.

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "B" attached

ITEM NO. 4

ORDER APPROVING INVESTMENT POLICY, STRATEGY AND RESOLUTION FOR 2026.

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "C" attached

ITEM NO. 5

ORDER TO APPROVE THE UPDATES AND CHANGES MADE BY SHANNA FOR OUR EMPLOYEE HANDBOOK FOR THE 2026 UPDATE.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

ITEM NO. 6

ORDER TO APPROVE THE YEAR-END AUDIT FROM ROD L. ABBOTT, CPA, PLLC FOR DECEMBER 31, 2025 AT A COST OF \$20,600 PLUS ACTUAL MILEAGE, TRAVEL EXPENSES, PLUS ADDITIONAL FEE FOR SINGLE AUDIT IF NECESSARY.

Motion by Pattison, seconded by Ashely. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 7

ORDER TO ACCEPT THE LETTER OF RESIGNATION FOR JUSTICE OF THE PEACE, PRECINCT #2, JUDGE ALAN BIDDY, IN MARION COUNTY.

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 8

ORDER TO TABLE NO. 8 BY TAKING NECESSARY ACTION RELATING TO HUNTING ACTIVITIES WITHIN A SUBDIVISION.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

No exhibit

ITEM NO. 9

DISCUSS AND TAKE ANY NECESSARY ACTION CONCERNING THE WATER AND SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION PROJECT.

No Action Taken

ITEM NO. 10

DISCUSS, AND HEAR ANY UPDATES, AND TAKE ANY NECESSARY ACTION ON THE MARION COUNTY HEALTH AND RESOURCE COALITION FROM MR. WILL THOMAS.

No Action Taken

See Exhibit "G" attached

ITEM NO. 11

DISCUSS, AND TAKE ANY NECESSARY ACTION ON ANY UPDATES REGARDING THE HOSPITAL BUILDING.

No Action Taken

ORDER TO ADJOURN

Motion by Ashley, seconded by Pattison and Lee. All members present voted Aye. Motion carried 3-0. Meeting adjourned at 9:29 a.m.

There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time

I attest to the accuracy of the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**